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## ***Public Utilities Commission of the State of California***

*William Ahern, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Monday, February 9, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 11, 2004	10 am	San Francisco
February 26, 2004	10 am	San Francisco
March 16, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 23, 2004	1:30 pm	San Francisco
March 12, 2004	1:30 pm	San Francisco
March 29, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****NONE**

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**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Public Meetings – For community groups who may be eligible to obtain grants money to fund the provision of telecommunications services to currently unserved rural areas of California (Assembly Bill 140—Ch. 903, Stats. 2001)**

February 2, 2004 7 pm	City Council Room 1515 6 <sup>th</sup> Street <b>Coachella</b>
February 4, 2004 7 pm	Board of Supervisor's Room 224 N. Edwards Street (U.S.395) <b>Independence</b>
February 9, 2004 7 pm	Board of Supervisors' Chambers 225 N. Forbes Street, 1 <sup>st</sup> Floor <b>Lakeport</b>
February 10, 2004 7 pm	Eureka City Council Chambers 531 K Street <b>Eureka</b>
February 12, 2004 7 pm	Fairgrounds – Jensen Hall 195 Russell Avenue <b>Susanville</b>

The Commission oversees the grants program and has established eligibility criteria for community-based groups to obtain grants to build telephone infrastructure to their communities. We are scheduling Public Meetings in five locations throughout the state to explain the grants program to community groups who may be eligible to receive grants. We invite all interested community groups to attend and learn more about eligibility criteria and limitations for this new program. Questions regarding the Public Meetings or the Grants Program should be addressed to Mary Jo Borak at (415) 703-1879, or via e-mail at bor@cpuc.ca.gov.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled Administrative Committee, California Relay Service Advisory Committee, and Equipment Program Advisory Committee February 9, 2004 9:30 am – 5 pm	DDTP Office 505 14 <sup>th</sup> Street, Suite 400 <b>Oakland</b>
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The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Public Input; 2. Interviews of candidates for the Vision Impaired, Cognitively Impaired, Dual Disability, and Deaf/Blind community seats on TADDAC; 3. Interviews of candidates for the Deaf, Communication Disabled, Dual Disability, Mobility Impaired, Deaf/Blind, Vision Impaired, and Chronic Pain community seats on CRSAC; 4. Interviews of candidates for the Deaf/Blind and Mobility Impaired community seats on EPAC; and 5. Discussion of candidates and selection of nominees. For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or e-mail her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Deaf and Disabled Telecommunications  
Program Annual Joint Committee Meeting  
February 10, 2004  
10 am – 4 pm*

*Holiday Inn at Oakland Airport  
500 Hegenberger Road  
Oakland*

The Deaf and Disabled Telecommunications Program will hold a joint meeting of the Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC), California Relay Service Advisory Committee (CRSAC) and the Equipment Program Advisory Committee (EPAC).

**PUBLIC MEETING AGENDA**

Morning Session: I. Welcome and Introductions; II. Opening Remarks; III. Committee Member Recognition; IV. Committee discussion and approval of nominations for new committee members; and V. “The Role of Citizen Advisory Committees in Shaping Public Policy” The Honorable Jerry Brown, Mayor of Oakland. Afternoon Session: VI. Public Input; VII. CAPTEL Trial Report; VIII. Joint Discussion of Committees on Current DDTP Issues; IX. Committee Member training on Parliamentary procedure; X. Chair Progress report; and XI. Adjournment.

**Meeting Information**

For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice**

*February 10, 2004  
10 am - 5 pm*

*Hiram Johnson State Building  
455 Golden Gate Avenue  
San Francisco*

*February 19, 2004  
10 am - 5 pm*

*Assembly Room 1036  
Hugh M. Burns State Building  
2550 Mariposa Mall  
Fresno*

*February 24, 2004  
10 am - 5 pm*

*San Diego State Building  
1350 Front Street, Room B 109  
San Diego*

*February 25, 2004  
10 am - 5 pm*

*Los Angeles CPUC Office  
Auditorium  
320 West Fourth Street, Suite 500  
Los Angeles*

*March 3, 2004  
10 am - 5 pm*

*Redding City Hall  
City Council Chamber  
777 Cypress Avenue  
Redding*

The Telecommunications Division Staff is soliciting input from community groups to assist the Commission in preparing a report on broadband deployment that is responsive to Senate Bill 1563. These workshops are for community groups to provide their views regarding barriers to broadband access, the benefits of having broadband access and the effectiveness of current subsidy programs.

Contact person: Karen Watts-Zagha  
(415) 703-2287

**Workshop Notice Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

*February 10, 2004  
10 am – 6 pm*

*Pubic Utilities Commission  
505 Van Ness Avenue, Room 3104*

February 11, 2004 9 am – 4 pm	(Corner of Van Ness and Golden Gate) <b>San Francisco</b>
February 18, 2004 10 am – 6 pm	
February 19, 2004 9 am – 4 pm	
February 24, 2004 10 am – 6 pm	
February 25, 2004 9 am – 4 pm	

The Water Division is hosting a continuation Workshop on February 10, 11, 18, 19, 24, and 25, 2004 to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov> (Go to the “Regulated Areas”, select “Water” and scroll down to “Helpful Links”).

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

**Public Workshop Notice – 2-Part Real Time Pricing Workshop**

February 18, 2004 10 am – 3 pm	California Energy Commission Hearing Rooms A & B 1516 Ninth Street <b>Sacramento</b>
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D03-06-032 directs Working Group 2 of the Demand Response rulemaking (R02-06-001) to develop a pilot, pilots or consider other alternatives to test two-part Real Time Pricing (RTP) tariff design features. This will be the sixth workshop in the working group process of exploring the concept of two-part RTP. The specific focus for this workshop is an interactive modeling tool to explore the customer benefit perspective of various types of RTP tariff designs. Contact: Bruce Kaneshiro at (415) 703-1187 or [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

**Public Meeting – Energy Action Plan Steering Committee**

February 24, 2004 2 pm – 4 pm	California Public Utilities Commission Hearing Room 505 Van Ness Avenue (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The Energy Commission, Power Authority, and Public Utilities Commission Energy Action Plan Steering Committee members will meet to discuss: 1) progress of the subcommittees, and 2) preparation for the March 2 Joint Meeting of the three agencies.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

2/5/04      **A00-11-038** - Southern California Edison Company, for authority to institute a rate stabilization plan with a rate increase and end of rate freeze tariffs.  
**A00-11-056** - Pacific Gas and Electric Company, for emergency application to adopt a rate stabilization plan.  
**A00-10-028** - The Utility Reform Network, for modification of Resolution E-3527; **Application for Rehearing of Decision 04-01-049 by Pacific Gas and Electric Company.**

2/5/04      **R02-01-011** - Order Instituting Rulemaking regarding the implementation of the suspension of direct access pursuant to Assembly Bill 1X and Decision 01-09-060; **Petition for Modification of Decision 03-05-034 by SBC Services, Inc.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

01/28/04	Telecom 111	BROOKS FIBER COMMS. OF SACRAMENTO INC., To comply with resolution Nos. T-16816. <b>(effective TBD)</b>
02/03/04	Telecom 111-A	BROOKS FIBER COMMS. OF SACRAMENTO INC., Supplements A.L.No.111, To comply with resolution Nos. T-16816. <b>(effective TBD)</b>
02/04/04	Telecom 46	ACN COMMUNICATIONS SERVICES, INC., Revises DDTP Surcharge Rate <b>(effective TBD)</b>
02/04/04	Telecom 47	ACN COMMUNICATIONS SERVICES, INC., Revises DDTP surcharge rate <b>(effective TBD)</b>

02/04/04	Telecom 29	CUSTOM TELECONNECT, INC., Revises DDTP Surcharge Rate ( <b>effective TBD</b> )
02/04/04	Telecom 4	ENHANCED COMMUNICATIONS NETWORK, INC., request to opt into interconnection agreement of SBC and Z-Tel communications ( <b>effective TBD</b> )
02/05/04	Energy 1432G	SAN DIEGO GAS & ELECTRIC COMPANY, Revision of Core and Noncore Gas Procurement Rates Effective February 10, 2004, Including Compliance with the El Paso Turned-Back Capacity Decision ( <b>anticipated effective 02/10/04</b> )
02/05/04	Energy 1563E	SAN DIEGO GAS & ELECTRIC COMPANY, Revisions to Schedule EECC-TBS in Compliance with D.04-01-013 ( <b>anticipated effective 02/05/04</b> )
02/05/04	Telecom 24599	PACIFIC BELL, EXPRESS CONTRACT for (HICAP) (PRI) ( <b>effective TBD</b> )
02/05/04	Telecom 24600	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
02/05/04	Telecom 24601	PACIFIC BELL, Express Contract for (HICAP) (PRI) service ( <b>effective TBD</b> )
02/05/04	Telecom 24602	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
02/05/04	Telecom 24603	PACIFIC BELL, Express contract ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**1/26/04**  
ALJ Fukutome      **A.03-10-022 (Forecast Phase)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Allen      **A.02-07-022** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Miguel – Mission 230kV #2 Project,  
**Prehearing Conference held and concluded**

ALJ Terkeurst      **A.02-09-043** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project,  
**Evidentiary Hearing held and continued to February 6**

ALJ Thomas      **A.03-10-039** – Application of Pacific Bell Telephone Company (U 1001 C) d/b/a SBC California for Expedited Dispute Resolution of a Right-of-Way Agreement with Roseville Telephone Company Pursuant to 47 U.S.C. § 224© and Decision 98-10-058,  
**Arbitration Hearing held and concluded**

ALJ Pulsifer      **R.95-04-043** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Evidentiary Hearing held and continued to February 6**

ALJ Brown      **R.01-10-024 (SDG & E RFP)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Prehearing Conference held and concluded**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

**3/23/04**  
10:00 a.m.  
ALJ Koss  
Comr Brown      **C.03-07-040 (EH)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**

**4/21/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey      **C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**



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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**2/9/04** NONE SCHEDULED  
10:00 a.m.

**2/16/04** NONE SCHEDULED  
10:00 a.m.

**2/23/04** NONE SCHEDULED  
10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

**2/25/04** **A.02-09-030 (FOA)** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER  
10:00 a.m. COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento  
ALJ McVicar District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and  
Comr Wood **A.02-09-031** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER  
COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield  
District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and  
**A.02-09-032** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER  
COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton  
District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year  
2005, and  
**A.02-09-033** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER  
COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara  
District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year  
2005,  
**Commission Auditorium, San Francisco**

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

**2/6/04** **A.02-09-043 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a  
9:00 a.m. Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230  
ALJ Terkeurst kV Transmission Project,  
Comr Lynch **Commission Courtroom, San Francisco**

- 2/6/04**  
9:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**
- 2/6/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**
- 2/6/04**  
10:00 a.m.  
ALJ Simon  
Comr Brown  
**A.03-10-052 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,  
**Commission Courtroom, San Francisco**
- 2/9/04**  
9:30 a.m.  
ALJ Simon  
Comr Wood  
**A.02-01-031 (EH)** - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara,  
**Commission Courtroom, San Francisco**  
**(Also February 10 –11)**
- 2/9/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also February 10 – 11, 13 and February 17 – 18))**
- 2/9/04**  
10:00 a.m.  
ALJ Walwyn  
ALJ Brown  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also February 10 – 11, 13 and February 17 – 20)**
- 2/9/04**  
3:00 p.m.  
ALJ Brown  
Comr Lynch  
**A.02-05-046 (PHC)** - Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Plant,  
**Commission Courtroom, San Francisco**

- 2/10/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 2/17/04**  
10:00 a.m.  
ALJ Thorson  
Comr Brown
- C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity To Operate A Public Utility Water System Near Casmalia In The County Of Santa Barbara And To Establish Rates For Service,  
**Commission Courtroom, San Francisco**
- 2/18/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood
- C.01-01-032 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-051** - Aps Energy Services Company, Inc., Complainant, vs. Pacific Gas And Electric Company, Defendant, and  
**C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 2/19/04**  
10:00 a.m.  
ALJ Reed  
Comr Peevey
- C.03-11-024 (EH)** - XO California, Inc., Complainant, vs. Verizon California, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 2/20/04**  
12:00 noon  
ALJ Barnett
- C.03-12-012 (ECP)** - Dean B. Lumibao, Complainant, vs. Verizon Wireless, Defendant,  
**City Utilities Yard – Administration Conference Room, 949 West 16<sup>th</sup> St., Newport Beach, CA**
- 2/20/04**  
1:00 p.m.  
ALJ Barnett
- C.03-12-026 (ECP)** - Jewel L. Dohan, Complainant, vs. SBC Pacific Bell, and IDT America, Corp., Defendants,  
**City Utilities Yard – Administration Conference Room, 949 West 16<sup>th</sup> Street, Newport Beach, CA**
- 2/23/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Wood
- A.03-10-006 (PPH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Bell Gardens Veterans Park – Ross Hall, 6662 Loveland St., Bell Gardens, CA**  
**Also:**  
**2/24/04, 2:00 p.m. & 7:00 p.m., Carson Community Center – Room 107-A, B, & C, 3 Civic Plaza Drive, Carson, CA**
- 2/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch
- A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**

- 2/24/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (PHC)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**
- 2/26/04**  
10:00 a.m.  
ALJ Henderson  
Comr Wood  
**I.03-07-009 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (also February 27)**
- 2/26/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-01-019 (ECP)** – Luis Fernando Amar, Complainant, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, San Francisco**
- 2/27/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**
- 2/27/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**
- 3/1/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco (also March 2 - 4; March 8 - 11; and March 15 – 18)**
- 3/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco (also March 2 – 5)**
- 3/2/04**  
10:00 a.m.  
ALJ Henderson  
Comr Wood  
**I.03-07-009 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco (also March 3)**

- 3/3/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy
- A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 3/4/04**  
2:00 p.m.  
ALJ Prestidge  
Comr Lynch
- C.04-01-020 (PHC)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehe & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**
- 3/11/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (PPH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Kern County Library – Auditorium, 701 Truxtun Avenue, Bakersfield, CA**
- 3/16/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood
- A.03-12-016 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Permit to Construct the Mira Sorrento Substation,  
**Commission Courtroom, San Francisco**
- 3/17/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Peevey
- A.03-10-057 (PPH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Rancho Cordova Neighborhood Center, Community Room A & B, 10665 Coloma Rd., Rancho Cordova, CA**

- 3/19/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 3/22/04**  
3:00 p.m. -  
5:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Room 5012, San Francisco**
- 3/23/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**  
**(also March 24 – 26 and March 29 - 30)**
- 3/23/04**  
10:00 a.m.  
ALJ Koss  
Comr Brown
- C.03-07-040 (EH)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 3/26/04**  
12:00 noon  
ALJ Barnett
- C.03-12-025 (ECP)** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 3/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.03-12-027 (ECP)** - April Raynell, Complainant, vs. Pacific Bell Telephone Company dba SBC California, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/29/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also March 30, April 1 - 2; April 5 - 9; April 19 - 23; and April 26 - 30)**
- 4/5/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 6 - 8)**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/13/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also April 14 - 15)**

- 4/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 4/19/04**  
9:00 a.m.-  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also April 20 – 23)**
- 4/20/04**  
9:30 a.m.  
ALJ Simon  
Comr Brown  
**C.03-10-030 (EH)** - U.S. TelePacific Corp. (U-5721-C), Complainant, vs. Verizon California, Inc. (U-1002-C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/21/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 5/12/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 13 - 14)**
- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**



- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 – 4 and June 7 - 11)**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 and June 14 – 18)**
- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 at 9:30 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 7/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 7/12/04**  
9:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (EH)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also July 13 – 16; July 19 – 23; and July 26 – 30)**
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**NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

1/22/04	A03-06-040	Southern California Gas Company (U 904-G), in compliance with Resolution G-3334 for a System of Firm, Tradable Receipt Point Capacity Rights and related provisions.
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**Summary: LATE FILED.** On January 14, 2004, Evelyn Kahl representing the Indicated Producers (Aera Energy LLC, BP Energy Company, Burlington Resources Trading Inc., Chevron USA Inc., ConocoPhillips Inc., Exxon Mobil Corporation, Midway Sunset Cogeneration Company, Occidental Energy Marketing Inc.), engaged in communication with Cmmr. Kennedy in an all-party meeting in San Francisco. Also present were Brian Prusnek, advisor to Cmmr. Kennedy, Trina Horner, advisor to Cmmr. Lynch, and other parties. Kahl urged the Commission not to support the draft decision (DD). As a general matter, Kahl pointed out that the DD is a solution that advances the role of markets in the natural gas industry, yet the decision lacks support of the most critical market participants: suppliers and most customers. Kahl also argued that while firm tradable rights might be a good idea, the timing is not right for implementation and the details of the Comprehensive Settlement Agreement are not right for implementation.

**Filer: Indicated Producers: Aera Energy LLC, BP Energy Company, Burlington Resources Trading Inc., Chevron USA Inc., ConocoPhillips Inc., Exxon Mobil Corporation, Midway Sunset Cogeneration Company, Occidental Energy Marketing Inc.**

**Contact: Karen Terranova**

**Phone: (415) 421-4143**

**email: kt@a-klaw.com**

**Summary: LATE FILED.** On December 12, 2003, Evelyn Kahl representing the Indicated Producers (Aera Energy LLC, BP Energy Company, Burlington Resources Trading Inc., Chevron USA Inc., ConocoPhillips Inc., Exxon Mobil Corporation, Midway Sunset Cogeneration Company, Occidental Energy Marketing Inc.), engaged by telephone in a communication with Cmmr. Brown, during an all-party meeting in Los Angeles. Also participating was Belinda Gatti, advisor to Cmmr. Brown; and other parties were present at the meeting. Kahl highlighted the importance of mitigating potential market power in the allocation of firm rights.

**Filer: Indicated Producers: Aera Energy LLC, BP Energy Company, Burlington Resources Trading Inc., Chevron USA Inc., ConocoPhillips Inc., Exxon Mobil Corporation, Midway Sunset**

**Cogeneration Company, Occidental Energy Marketing Inc.****Contact: Karen Terranova****Phone: (415) 421-4143****email: kt@a-klaw.com**

1/29/04            A03-06-040            Southern California Gas Company (U 904-G), in compliance with Resolution G-3334 for a System of Firm, Tradable Receipt Point Capacity Rights and related provisions.

**Summary:** On January 26, 2004, Eric Eisenman, Chief, Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Brian Prusnek, advisor to Cmmr. Kennedy, in San Francisco. Also present was Brian Cherry, Director, Regulatory Relations, PG&E. Cherry stated that, with the exception of one issue, the Commission should adopt the proposed decision of ALJ DeUlloa. Cherry added that ratepayers would benefit from the unbundling of the Southern California Gas Company System. Eisenman urged the Commission to amend the Comprehensive Settlement Agreement to permit the receipt of gas on a nondiscriminatory basis from the Kern River Gas Transmission System at Kramer Junction.

**Filer: Pacific Gas and Electric Company****Contact: Michelle Brown****Phone: (415) 973-4662****email: mtt3@pge.com**

1/29/04            A01-10-011            Pacific Gas and Electric Company (U 39 G), Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by Commission Decision 01-09-016.

**Summary:** On January 26, 2004, Eric Eisenman, Chief, Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Brian Prusnek, advisor to Cmmr. Kennedy, in San Francisco. Also present was Brian Cherry, Director, Regulatory Relations, PG&E. Eisenman stated that PG&E will propose, in its gas transmission and storage rate application eligibility requirements for a backbone level rate structure consistent with D03-12-061. Eisenman noted that PG&E prefers this approach rather than have the Commission respond affirmatively to the Petition for Clarification filed by Duke Energy. Eisenman also stated that PG&E might file a Petition for Modification of D03-12-061, requesting a ratemaking change for the costs related to the incremental capacity installed by PG&E on the Redwood Path during 2002.

**Filer: Pacific Gas and Electric Company****Contact: Michelle Brown****Phone: (415) 973-4662****email: mtt3@pge.com**

1/30/04            R01-10-024            Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development.

**Summary: THIS IS AN AUGMENTED NOTICE OF AN EX PARTE COMMUNICATION THAT WAS FILED ON JANUARY 16, 2004 AND APPEARED IN THE CALENDAR OF JANUARY 28, 2004.** On January 15, 2004, Noel A. Obiora, attorney for the Office of Ratepayer Advocates (ORA), met with David Gamson, advisor to Cmmr. Brown, in San Francisco. Also present was Jan Reid, Analyst for the ORA. Written material (attached to the notice) was used. ORA representatives addressed statements made by San Diego Gas & Electric Company and Southern California Edison Company at Cmmr. Brown's all party meeting, that they would not enter long-term contracts unless the Commission recognized debt equivalence. ORA noted that the utilities have signed many contracts in the last year without demanding recognition of debt equivalence as a condition, and debt equivalence should be addressed in the cost of service proceeding not the procurement proceeding.

**Filer: Office of Ratepayer Advocates – Obiora****Contact: Rosario Espino****Phone: (415) 703-1858****email: mre@cpuc.ca.gov**

2/2/04            A01-10-011            Pacific Gas and Electric Company (U 39 G), Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by

## Commission Decision 01-09-016.

**Summary:** On January 28, 2004, Eric Eisenman, Chief, Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Roosevelt Grant, advisor to Cmmr. Peevey, in San Francisco. Eisenman stated that PG&E will propose, in its gas transmission and storage rate application eligibility requirements for a backbone level rate structure consistent with D03-12-061. Eisenman noted that PG&E prefers this approach rather than have the Commission respond affirmatively to the Petition for Clarification filed by Duke Energy. Eisenman also stated that PG&E might file a Petition for Modification of D03-12-061, requesting a ratemaking change for the costs related to the incremental capacity installed by PG&E on the Redwood Path during 2002.

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2/2/04

A03-06-040

Southern California Gas Company (U 904-G), in compliance with Resolution G-3334 for a System of Firm, Tradable Receipt Point Capacity Rights and related provisions.

**Summary:** On January 28, 2004, Eric Eisenman, Chief, Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Roosevelt Grant, advisor to Cmmr. Peevey, in San Francisco. Eisenman stated that, with the exception of one issue, the Commission should adopt the proposed decision of ALJ DeUloa. Eisenman added that ratepayers would benefit from the unbundling of the Southern California Company System. Eisenman urged the Commission to amend the Comprehensive Settlement Agreement to permit the receipt of gas on a nondiscriminatory basis from the Kern River Gas Transmission System at Kramer Junction.

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